

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0008028745

Doc#: 0332813166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 03:31 PM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Robert S Grove
1403 Wyndham Cir - 106
Palatine, IL 60074

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT S. GROVE, SINGLE PERSON

as Mortgagor, and recorded on 05/31/02 as document number 0020613797 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 1403 Wyndham Cir 1, Palatine IL 60074

PIN Number 02122001041172

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 11, 2003
ABN-AMRO Mortgage Group, Inc.

By Paula Clairday
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 11, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Craig Hofstra
Notary Public

LR663 010 P3S



CRAIG HOFSTRA

MY COMM. EXP. 3/27/2005
BONDED BY SERVICE INS.
NO DD 013044

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32
Guro
may
J.M.

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EXHIBIT A

UNIT 106 IN BUILDING 20 ON LOT 20 (1403 WYNDHAM, PALATINE),
IN THE WYNDHAM CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 22 AND OUT LOT A IN WYNDHAM COURT SECOND AMENDED PLAT
OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED NOVEMBER 16, 2001 AS DOCUMENT 0011078785
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

LR423/007
P3S

Property of Cook County Clerk's Office