

# UNOFFICIAL COPY



0332813182

## SATISFACTION OF MORTGAGE

Doc#: 0332813182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 04:11 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1621264784



The undersigned certifies that it is the present owner of a mortgage made by **ALAN L. CARDELLI & MARY E. STARZYK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 05/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010543757. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5937 LIBERTY SQUARE  
PIN# 28-17-414-002

OAK FOREST, IL 60452

dated 09/13/03

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

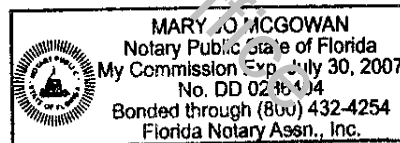
The foregoing instrument was acknowledged before me on 09/13/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 DC 55396 DE

COOK COUNTY CLERK'S OFFICE

FILED

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EXHIBIT 'A'

1621264784

LOT 21 IN LIBERTY SQUARE SUBDIVISION,  
BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4  
OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office