

UNOFFICIAL COPY

Prepared By
RECORDING REQUESTED BY
BENCHMARK BANK



Doc#: 0332814004
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/24/2003 08:30 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
**WASHINGTON MUTUAL-MAIL STOP
FSCE440
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501**

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers ~~to~~ ^{to} ~~AMERICAN TITLE order # 633662 sub 2~~ **WASHINGTON MUTUAL BANK, FA**

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 2003**
executed by **BEVERLY MALESKI, AN UNMARRIED WOMAN**

to **BENCHMARK BANK**
a corporation organized under the laws of **ILLINOIS**
1 NORTH CONSTITUTION DRIVE AURORA, IL 60506

and whose principal place of business is

and recorded concurrently herewith, page(s) **COOK** County Records,
State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

0332814003

Tax No. **08-24-113-007**

Commonly known as: **1069 SEYMOUR AVENUE DES PLAINES, IL 60016**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **OCTOBER 29, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

JOHN S. ANNIS
known to me to be the **VICE PRESIDENT**

and **MARGARET JANE MILLER**
known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public Heidi R. Franklin
My Commission Expires July 21, 2004

BENCHMARK BANK

John S. Annis
By: **JOHN S. ANNIS**
Its: **VICE PRESIDENT**

Margaret Jane Miller
By: **MARGARET JANE MILLER**
Its: **VICE PRESIDENT**

Witness

Witness



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LEGAL DESCRIPTION

Loan No.: 614392041

Borrower: BEVERLY MALESKI

LOT SEVENTY THREE (73) IN 1 PLEASANT MANOR ESTATES UNIT NO. 2, A SUBDIVISION OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960, AS DOCUMENT NUMBER 1916

Property of Cook County Clerk's Office