

UNOFFICIAL COPY

Loan #: 01-1033055

This Instrument was prepared by
and, when recorded, mail to:



Doc#: 0332815152
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/24/2003 12:45 PM Pg: 1 of 4

UCC Direct Services
2295 Gateway Oaks Drive #185
Sacramento, CA 95833
Attn: JV



[Space Above This Line For Recording Data]

State of Illinois
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that LaSalle Bank National Association, as trustee for the registered holders of GMAC Commercial Mortgage SeniorsFund II, 2003-A Certificates, without recourse except as provided in the Mortgage Loan Purchase Agreement ("Mortgagee"), the current record holder of a certain Mortgage and Security Agreement, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage and Security Agreement.

Original Mortgagor: ARC HOLLEY COURT, LLC, a Tennessee limited liability company

Original Mortgagee: GMAC Commercial Mortgage Corporation

Original Loan Amount: \$13,000,000.00 County: Cook

Date Recorded: October 1, 2001 Doc./Inst. No: 0010913344

Legal Description: Attached hereto as Exhibit "A".

Parcel No: 16-07-118-036-0000, 16-07-118-038-0000, 16-07-118-043-0000, 16-07-118-045-0000,
16-07-118-047-0000

The above described Mortgage and Security Agreement was assumed by CNL Retirement-AM/Illinois LP, a Delaware limited partnership in the Agreement of Assumption and Modification of Mortgage, Note and Other Loan Documents recorded as Doc./Inst. No. 0020195323 in the official records of Cook County, Illinois.

This instrument also releases and terminates the Assignment of Leases and Rents recorded on October 1, 2001 as Doc./Inst. No: 0010913345; as restated and amended by the Amended and Restated Assignment of Leases and Rents recorded on February 19, 2002 as Doc./Inst. No: 0020195324 in the official records of Cook County, Illinois.

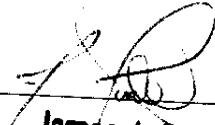
The above described mortgage was assigned to LaSalle Bank National Association, as trustee, and recorded on July 17, 2003 as Doc# 0319848073.

3/18
P4
5 NO
M/Y
Jm

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MORTGAGEE:

LASALLE BANK NATIONAL ASSOCIATION, as Trustee for the registered holders of GMAC Commercial Mortgage SeniorsFund II, 2003-A Certificates, without recourse except as provided in the Mortgage Loan Purchase Agreement. By: GMAC Commercial Mortgage Corporation, as Master Servicer

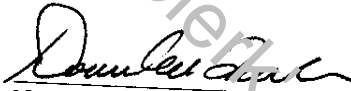
By: 
James J. Goodall
Vice President

STATE OF PENNSYLVANIA §
 §
COUNTY OF MONTGOMERY §

I, Donna M. Quintan, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Goodall Vice President of GMAC COMMERCIAL MORTGAGE CORPORATION, as Master Servicer for LaSalle Bank National Association, as trustee for the registered holders of GMAC Commercial Mortgage SeniorsFund II, 2003-A Certificates, without recourse except as provided in the Mortgage Loan Purchase Agreement, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of November, 2003.

[SEAL]


Notary Public
Notarial Seal
Donna M. Quintan, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Sept. 22, 2005
Member, Pennsylvania Association of Notaries

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19828-57 09/25/2003

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10913346

**EXHIBIT "A"
LEGAL DESCRIPTION****LEGAL DESCRIPTION:**

THAT PART OF THE FOLLOWING DESCRIBED PARCELS (ALL TAKEN AS ONE TRACT) EXCEPT THE WEST 299.00 FEET OF SAID TRACT:

- (A) THE NORTH 92 FEET OF LOTS 7 AND 8 LYING NORTH OF THE NORTH LINE OF HOLLEY COURT (FORMERLY CEDAR STREET) IN SKINNER'S SUBDIVISION OF 30 ACRES IN THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (B) THE NORTH 92 FEET OF LOTS 1 AND 2 IN HENRY MOHLE'S SUBDIVISION OF LOT 9 IN SAMUEL P. SKINNER'S SUBDIVISION OF 30 ACRES IN THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (C) THE NORTH 98 FEET OF LOTS 1 THROUGH 4 AND THE NORTH 92 FEET OF LOTS 5 THROUGH 7 IN HOLLEY'S SUBDIVISION OF LOTS 2 TO 12 IN BLOCK 2 OF WHAPLE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (D) LOTS 1 THROUGH 4 IN BOLLE'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (E) LOT 6 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (F) ALL OF THE VACATED EAST AND WEST ALLEY (VACATED BY ORDINANCE RECORDED AUGUST
- (Continued)

UNOFFICIAL COPY**EXHIBIT "A" CONT.
LEGAL DESCRIPTION**

10913346

17, 1953 AS DOCUMENT 15696610) LYING NORTH OF AND ADJOINING LOTS 1, 2 AND 3 AFORESAID, SOUTH OF AND ADJOINING LOTS 1, 2, 3 AND PART OF LOT 4, AFORESAID EAST OF THE WEST LINE OF LOT 1, PRODUCED NORTH, AND WEST OF THE EAST LINE OF LOT 3, PRODUCED NORTH, SAID ALLEY BEING THAT PART OF THE SOUTH 12 FEET OF LOT 7 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, AFORESAID LYING WEST OF THE EAST LINE OF LOT 3, PRODUCED NORTH, ALL IN COOK COUNTY, ILLINOIS;

(G) ALL OF THE EAST-WEST 12 FOOT PUBLIC ALLEY (VACATED BY ORDINANCE RECORDED AUGUST 5, 1964 AS DOCUMENT 19207080) LYING SOUTH OF AND ADJOINING LOT 4 IN BOLLE'S SUBDIVISION OF LOTS 7 AND 8 OF BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, AND NORTH OF AND ADJOINING LOT 4 IN HOLLEY'S SUBDIVISION AFORESAID IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(H) ALL OF HARLEM COURT (VACATED BY ORDINANCE RECORDED AUGUST 6, 1964 AS DOCUMENT 19207080) LYING WEST OF AND ADJACENT TO LOT 6 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-07-118-036

16-07-118-038

16-07-118-043

16-07-118-045

16-07-118-047

Address of Property:

1111 Ontario St
Oak Park, IL