

Doc#: 0332815158

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/24/2003 02:15 PM Pg: 1 of 3

1. [	DEBTOR'S EXACT FU	LL LEGA', N. ME	- insert only one debtor name /	1a or 1b) - do not abbreviate or combine na	CE IS FOR	FILING OFFICE USE ONLY	
OR	9400 FOST	ER LLC	Q design name (	ta of 10) - uo not abbreviate or combine nai	mes		
	1b. INDIVIDUAL'S LAST	NAME	1	FIRST NAME	MIDDL	E NAME	SUFFIX
17	MAILING ADDRESS 721 MOON LA			HOFFMAN ESTATES	STATE	POSTAL CODE 60197	COUNTRY
	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	LLC	1f. JURISDICTION OF ORGANIZATION		GANIZATIONAL ID #, if any	XNONE
2. A	DDITIONAL DEBTOR	'S EXACT FULL I	EGAL NAME - insert only one	lef tor name (2a or 2b) - do not abbreviate o	r combine	names	NONE
OR	2a. ORGANIZATION'S N 2b. INDIVIDUAL'S LAST	AME		FIRST NAME	MIDDLE		SUFFIX
	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
	AX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORCANIZATION		GANIZATIONAL ID #, if any	
3. S	ECURED PARTY'S NA	ME (or NAME of	TOTAL ASSIGNEE of ASSIGNO	DR S/P) - insert only one secured party com	e (3a or 3l	o)	NONE
)R	BANK OF SI	HOREWO		C)	7		
	3b. INDIVIDUAL'S LAST N	NAME		FIRST NAME	MID DL E	NAME	SUFFIX
70 <sup>-</sup>	0 W. JEFFER	RSON ST.		SHOREWOOD	STATE	POS'A', CODE b0431	COUNTRY
TL:	- Chianonia anime		·	<u></u>	1		1

is FINANCING STATEMENT covers the following collateral:

ALL INVENTORY, CHATTEL PAPER, ACCOUNTS, EQUIPMENT, GENERAL INTANGIBLES AND CONSUMER GOODS; WHITE ER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS)

			<i>5</i> %
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	LESSEE/LESSOR CONSIGNEE/CONSIGNOR  for record] (or recorded) in the REAL  iff applicable IADDITION	REQUEST SEARCH REPORT(S) on Debtor(s)	G. LIEN NON-UCC FILING blors Debtor 1 Debto
8. OPTIONAL FILER REFERENCE DATA 5957313	08901956-55001	9400 Foster LLC	THE THE
I INC OFFICE CORV		3400 FOSIEF LLC	<i>r 4.</i>

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

Prepared by UCC Direct Services, P.O. Box 2907 Glendale, CA 91209-9071 Tel (800) 331-3282

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## **UNOFFICIAL COPY**

FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY	1		
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE	FEMENT		
9400 FOSTER LLC			
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX		
10. MISCELLANEOUS			
5957313-40-1			
513800 ISHOREWOOD			
08901956-55001			
9400 Foster LLC			
File with: Cook County Recorde:, 1/2		<b>71.7</b>	
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL MAME - insert only one	name (11a or 11h) - do not abbre	THE ABOVE SPACE IS FOR FILING OFFICE	JSE ONLY
11a. ORGANIZATION'S NAME	THE REPORT OF THE PARTY OF THE	viate or combine names	
OR 11b. INDIVIDUAL'S LAST NAME			
11c. MAILING ADDRESS	FIRST NAME	MIDDLE NAME	SUFFIX
	CITY	STATE POSTAL CODE	COUNTRY
ORGANIZATION	117. JURISDICTION OF ORGANIZA	TION 11g. ORGANIZATIONAL ID	#, if any
DEBTOR	11_0		NONE
2. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's N   120. ORGANIZATION'S NAME	IAME - incort only <u>one</u> name (12a	or 12b)	*
THE STATE OF THE S	0/,		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME		
	THO THAT	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
			COUNTRY
3. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as aX fixture filling.	16. Additional collateral description:		
4. Description of real estate:		0,1	
Description: See attachment. PARCEL ID# 09-30-400-046. PROPERTY ADDRESS: 2114-30 S. WOLF ROAD, DES PLAINES, IL.		Office	
<ul> <li>Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</li> </ul>	17. Check only if applicable and check	only one how	
		cting with respect to property held in trust or	Decedent's Estate
	18. Check only if applicable and check		K3
,	Debtor is a TRANSMITTING UTIL	ITY	SM
	Filed in connection with a Manufac	ctured-Home Transaction effective 30 years	$M_{\lambda}$
NG OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDEND	X Filed in connection with a Public-F	inance Transaction effective 30 years	** 1 <u>7</u> .

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## Oct. 9. 2003 10:49AM BANK OF SHOREWOOD LOAN DEPT COPY

No.0460 P. 2/2

Attachment: UDS#5957313 9400 Foster LLC

LOT 2 OF "CAS SUBDIVISION", RECORDED FEBRUARY 27, 1987 AS DOCUMENT NO. 87-115119, LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 88.00 FEET OF THE WEST 425.00 FEET OF THE EAST 475.00 FEET OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINE DRAWN 227.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF J. EMIL ANDERSON'S WOLFTOLL ROAD SUBLIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30 AFORESAID, AND LYING SOUTH OF A LINE DRAWN PERPENDICUL APLY TO THE EAST LINE OF SAID WEST HALF THROUGH A POINT ON THE WEST LINE OF WOLF ROAD (BEING 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST HALF) 815.32 FEET SOUTH OF THE NORTH LEVE OF THE SOUTHEAST QUARTER OF SECTION 30 AFORESAID (AS MEAST RED ALONG SAID WEST LINE OF WOLF ROAD, ALL IN COOK COUNTY, ILLINO'S).