

UNOFFICIAL COPY

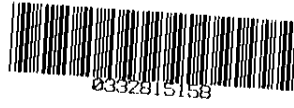
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
 513800 SHOREWOOD
 UCC Direct Services
 P.O. Box 29071
 Glendale, CA 91209-9071
 5957313
 ILIL
 FIXTURE

File with: Cook County Recorder, IL



Doc#: 0332815158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/24/2003 02:15 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
9400 FOSTER LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
1721 MOON LAKE BLVD., STE 101 CITY HOFFMAN ESTATES STATE IL POSTAL CODE 60197 COUNTRY

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS
CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANK OF SHOREWOOD

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
700 W. JEFFERSON ST. CITY SHOREWOOD STATE IL POSTAL CODE 60431 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

ALL INVENTORY, CHATTEL PAPER, ACCOUNTS, EQUIPMENT, GENERAL INTANGIBLES AND CONSUMER GOODS; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS)

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

5957313 08901956-55001 9400 Foster LLC

Handwritten signatures and initials: SVE, R3, MVE, etc.

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Oct. 9. 2003 10:49AM

BANK OF SHOREWOOD LOAN DEPT

No. 0460 P. 2/2

Attachment: UDS#5957313
9400 Foster LLC

LOT 2 OF "CAS SUBDIVISION", RECORDED FEBRUARY 27, 1987 AS DOCUMENT NO. 87-115119, LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 88.00 FEET OF THE WEST 425.00 FEET OF THE EAST 475.00 FEET OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINE DRAWN 227.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF J. EMIL ANDERSON'S WOLF-TOLL ROAD SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30 AFORESAID, AND LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID WEST HALF THROUGH A POINT ON THE WEST LINE OF WOLF ROAD (BEING 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST HALF) 815.32 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 30 AFORESAID (AS MEASURED ALONG SAID WEST LINE OF WOLF ROAD, ALL IN COOK COUNTY, ILLINOIS).

Cook County Clerk's Office