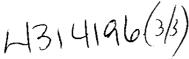
THIS ASSIGNMENT IS BEING R THE ASSIGNOR'S NAME.

524/0210 92 003 Page 1 of

2003-04-07 12:47:17

Cook County Recorder





Loan Number: 2153031

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department

3232 Newmark Drive Miamisburg, OH 4534)

Doc#: 0332815162

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 02:23 PM Pg: 1 of 2

GRANT FUNANCIAL SERVICES \_\_ ("Bank") hereby sells, transfers, sets over and FOR VALUE RECEIVED\_\_\_\_ assigns to: NATIONAL CITY MOTOGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in an 40 the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which \_. In the original principal amount of  $\frac{188700}{}$  . The Mortgage is described and 3/26/03 identified by the following name(s) of the riortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINO'S

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JOEL SAUCEDO	RECORDED	
VIKIE SAUCEDO	CONCURRENTLY	
TORID DIVOUS	HEREWITH	
	1/2×	

IN TESTIMONY WHEREOF, said	_GRANT FINANCI	AT SERVICES	has hereunto set its
hand this <u>26 TH</u> day of	MARCH 2003	Xa, cooc. #	30467489
ATTEST: Julia Polis	>		10
Types Name (JULIA/PETREVSKI	Ву:	James	
Typed Name HYNTSSAH GOOCH		LAURIE VEASY,	
STATE OFILLINOIS		SUPERVISOR	1/ic
COUNTY OF WILL SS:			Q
The foregoing instrument was act LAURIE VEASY as SUP	knowledged before me this_ ERVISOR, c	26TH day of MAI on behalf of GRANT FIL	NANCIAL SERVICES by
		-001	MOTARY PURILIC

'OFFICIAL SEAL" Latonya Y. Jones Notary Public, State of Illinois My Commission Exp. 12/03/2005 Commission Expiration:

0332815162 Page: 2 of 2

## UNOFFICIAL

**ORDER NO.: 1301** ESCROW NO.: 1301 \_ 004314196

STREET ADDRESS: 1607 SOUTH RIDGELAND

**ZIP CODE:** 60402 CITY: BERWYN

TAX NUMBER: 16-20-300-004-0000

COUNTY: COOK

## **LEGAL DESCRIPTION:**

DOOR CC THE SOUTH 20 FEET OF LOT 34 AND THE NORTH 10 FEET OF LOT 33 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK "L" ADDITION, A SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 1/O ≥ TH, RANGE 13, EAST OF THE THIRD I, K.

PLY

CRAY

OFFICE

THE CONTROL OF THE CONTRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.