

UNOFFICIAL COPY

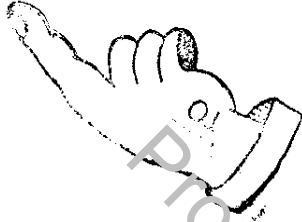
Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P.O. BOX 47524
SAN ANTONIO 78265



Doc#: 0332816297
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/24/2003 08:41 PM Pg: 1 of 3



Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:14071330 "EXTON" Lender ID:Y10/1654208788 Cook, Illinois
MERS #: 100010980000225960 / KU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FIRST STATE BANK & TRUST CO. OF PARK RIDGE, NOT PERSONALLY, AS, TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1988, KNOWN AS TRUST #1934
Original Mortgagee: FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE
Dated: 08/25/1988 Recorded: 09/23/1988 in Book/Reel/ Libr: N/A Page/Folio: N/A as Instrument No.: 88437159, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-100-032 AND 03 27 100 033

Property Address: 1415 PICCADILLY CIR, MOUNT PROSP, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On September 16th, 2003

By: J Feuerbacher
J FEUERBACHER, Assistant
Vice-President

L-1
P-3
S-N
M-4
E-10

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Satisfaction Page 2 of 2

STATE OF Texas
COUNTY OF Bexar

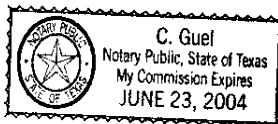
On September 16th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. Guel

C GUEL

Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47529 (ZIP 78265), SAN ANTONIO, TX 78216-1-503-342-7581

Property of Cook County Clerk's Office

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14071330 1L

EXHIBIT A - LEGAL DESCRIPTION**PARCEL I:**

THE EASTERLY 27.47 FEET OF THE WESTERLY 61.13 FEET AS MEASURED ALONG THE SOUTHERLY LINE OF LOT 4 OF PLAT OF PLANNED UNIT DEVELOPMENT OF COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1986 AS DOCUMENT NUMBER 86-606,411, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT NUMBER 22,507,684 AND SUPPLEMENTED BY DOCUMENTS NUMBERS 22,731,963; 23,526,098; 24,364,303 AND 24,768,028 AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR COLONY COUNTRY TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 87-406,253.