## **UNOFFICIAL COPY**

Loan No. 000000000000001614053280

After Recorded Return to: ROBERT AND TAMARA BURKE 1027 KINGS LN GLENVIEW, IL 60025



Doc#: 0332816352 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 07:45 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATIA' MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 17, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021203712, in Book 2862, at Page 0153, releases, conveys and quit claims unto ROBERT R. BURKE AND TAMARA D. BURKE, HU(B) ND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN KINGS LANE RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO 1917 LAT RECORDED JUNE 14, 1994 AS DOCUMENT 94524985 AND CERTIFICATE OF CORRECTION OF PLAT RECORDED NOVEMBER 29, 1994 AS DOCUMENT NUMBER 04003051

PIN #: 04-25-102-040-0000

1027 KINGS LN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 4, 2003.

CHASE MANNATTAN MORTGAGE CORPORATION

CHRIS WHITE

Vice President

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 4, 2003.



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 77090 REBECCA TREASE

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