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Document Prepared by: Diamond Cisneros

When recorded return to:
US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42301 Release Department Loan #: 7890645428

Investor Loan #: 1684407477

Pool #: 000067

PIN/Tax ID #: 12041030620000

Property Address:

10010 ROSEMONT AVE ROSEMONT, IL 60018-



Doc#: 0332817086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 12:20 PM Pg: 1 of 2

MCPTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, ,, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and discreby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RONALD L HOLTMAN AND EILEEN M HOLTMAN, HUSBAND AND WIFE

Original Mortgagee: US BANK, NA

Loan Amount: \$ 204,650.00

Date of Mortgage: 11/22/2002

Date Recorded: 12/04/2002

Liber/Cabiner:

Page/Drawer:

Document #: 0021336909

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more perticularly described on said Mortgage referred to herein.

Carolyn Guthri

Vice President

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/05/2003.

US BANK, NA,

Susan Beets

Mortgage Banking Officer

State of AR County of PULASKI

On this date of 11/05/2003, before me, the undersigned authority, a Notary Public duly commissioned qualified and acting within and for the aforementioned State, personally appeared the within named Carolyn Guthrie and Susan Beets, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Nor gage Banking Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Emory Persinger

My Commission Expires: 05/14/2013

OFFICIAL SEAL

EMORY R. PERSINGER NOTARY PUBLIC-ARKANSAS

SALINE COUNTY

MY COMMISSION EXPIRES: 05-14-13

Syg Ny

'0332817086 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008061186 CL STREET ADDRESS: 10010 ROSEMONT

CITY: ROSEMONT COUNTY: COOK

TAX NUMBER: 12-04-103-062-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 21 IN FREDERICK H. BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE WLST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD COOK COOK COUNTY CLOPE'S OFFICE PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1938 AS DOCUMENT 12246555 IN COOK COUNTY, ILLINOIS

21356909

ATH