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Document Prepared by: ILMRSD

**Diamond Cisneros** When recorded return to: **US Bank Home Mortgage** 

P.O. Box 20005 Owensboro, KY 42301 Release Department Loan #: 7810267154

Investor Loan #: 7810267154

Pool #: 005998

PIN/Tax ID #: 10131140180000

Property Address: 1819 LEMAR AVENUE **EVANSTON, IL 60201-**



0332817162 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 12:41 PM Pg: 1 of 2

## MONTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the paymer and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mor.gage.

Original Mortgagor(s): CLIFTON SILAS AND CHANTELL MACK

Original Mortgagee: LIBERTY FUNDING SERVICES, INC.

Loan Amount: \$ 162,071.00

Date of Mortgage: 11/20/2002

Date Recorded: 11/21/2002

Liber/Caur. t:

Page/Drawer:

Document #: 0021293572

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/05/2003.

US BANK, NA,

Susan Beets

Mortgage Banking Officer

Carolyn Guthri Vice President

State of AR County of PULASKI

On this date of 11/05/2003, before me, the undersigned authority, a Notary Public duly commissioned qualified and acting within and for the aforementioned State, personally appeared the within named Carolyn Guthrie and Susan Beets, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Nio tgage Banking Officer respectively of US BANK, NA, , , and were duly authorized in their respective capacities to explute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Emory Persinger

My Commission Expires: 05/14/2013

OFFICIAL SEAL

EMORY R. PERSINGER

NOTARY PUBLIC-ARKANSAS **SALINE COUNTY** 

MY COMMISSION EXPIRES: 05-14-13

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## LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN ARTHUR L. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO CLIFTON SILAS AND CHANTELL MACK, AS JOINT TENANTS BY DEED FROM ROBERT L. JONES, MARRIED TO LINDA STOUGH, DATED 05/21/2001 RECORDED 06/18/2001 IN DEED BOOK PAGE 0010529242.

TAX ID#10-13-114-018

SILAS

OF COLINE CICRES

OFFICE CLIFTON SILAS AND CHANTELL MACK