

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0625232529



Doc#: 0332817195  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 03:14 PM Pg: 1 of 2

DRAFTED BY:  
Sheila Thomas  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
William Stefanek  
Jennifer Stefanek  
822 24 W Agatite 1w  
Chicago, IL 60640

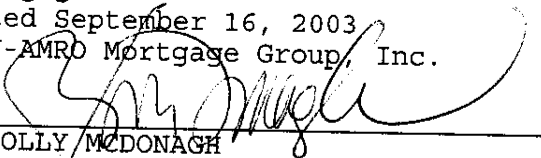
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIAM STEFANEK, AND JENNIFER STEFANEK, AKA WILLIAM E STEFANEK AND JENNIFER L. STEFANEK. as Mortgagor, and recorded on 07/24/02 as document number 0020809328 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 822-24 W Agatite 1w, Chicago IL 60640

PIN Number 14172270241004

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 16, 2003  
ABN-AMRO Mortgage Group, Inc.

By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 16, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P5D



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S  
my  
JA

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## EXHIBIT A

PARCEL 1.  
UNIT 1W IN THE MONTROSE HARBOR CONDOMINIUM AS DELINEATED ON A  
SURVEY FOLLOWING DESCRIBED REAL ESTATE:

LOT 49 IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2  
OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT 00501172 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1W, A LIMITED COMMON  
ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT 00501172.

LR423/007  
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