## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0635368329

DRAFTED BY: Kimberly Odell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jennifer L Kraft 1522 W School St M Chicago, IL 60657

Doc#: 0332817251

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 03:38 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JENNIFER L. WAFT, A SINGLE WOMAN

as Mortgagor, and recorded on 6/13/2003 as document number 0316435225 in the Recorder's Office of COOK County, held by ABN AMRO MCRIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed berewith SEE ATTACHED EXHIBIT A

Commonly known as 1522 W School St M, Chicago IL 60657

PIN Number 14203200481037

The undersigned hereby warrants that it ras full right and authority to release said mortgage as successor in increst to the original mortgagee.

Dated September 12, 2003 ABN-AMRO Mortgage Group,

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

Clert's Offic The foregoing instrument was acknowledged before me on September 12, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2I

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Nota/ry Public

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## **UNOFFICIAL COPY**

Loan Number: 0635368329

EXHIBIT A

UNIT 1522 M IN THE HENDERSON SQUARE CONDOMINIUM, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SICKEL AND HUFMEYER'S SUPDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDID AS DOCUMENT NUMBER 95491093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

LR423/007 P2I