



Doc#: 0332818080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 10:20 AM Pg: 1 of 1

Loan Number: 6717892100

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Jeffrey M Mann
Letitia P Mann
1220 Judson Avenue
Evanston, IL 60202
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jeffrey M Mann and Letitia P Mann, his wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/24/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/07/2003 of records, Auditor's File No./Document No. 0030190480. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 8 IN BLOCK 75 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTIONS 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CHICAGO AVENUE (EXCEPT 15 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 1220 Judson Ave, Evanston, IL 60202, PIN: 11-19-201-019-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/28/2003.

Bank of America, N.A.

By: Shawn Biven

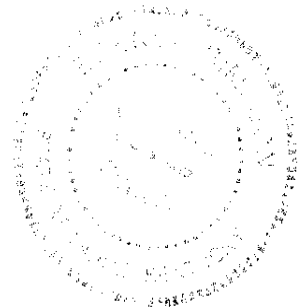
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/28/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson
Brenda Simpson
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



Sy
PI
my
h