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0332818023

SATISFACTION OF MORTGAGE

Doc#: 0332818023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 08:45 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19648395

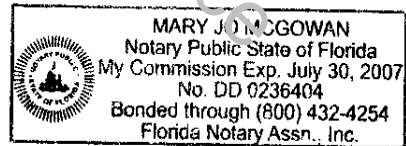
The undersigned certifies that it is the present owner of a mortgage made by **HELEN I JOHNSON** to **CENDANT MORTGAGE CORPORATION** bearing the date 04/16/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99382161. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 7405 TIFFANY DR #1SE ORLAND PARK, IL 60462
PIN# 27-13-409-017-1003

dated 09/16/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/16/03
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KJ 29938 KM

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P2
SN
MY
KS

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STREET ADDRESS: 7405 TIFFANY DRIVE UNIT 1 SE
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER: 27-13-409-017-1003

99382161

LEGAL DESCRIPTION:

UNIT 1-"ER" IN TIFFANY GARDEN UNIT NUMBER 1, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 53 IN COLONADES BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 TO SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26071701, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office