



Doc#: 0332818038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 08:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ANNETTE J KNITTER
837 W MONTROSE AVE #3
CHICAGO, IL 60613

Loan No. 306114091

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

A. Ball

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

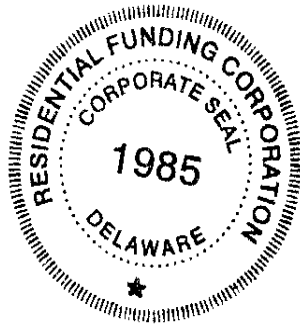
That in consideration of payment of the debt named therein, Bankers Trust Company, as Trustee by Residential Funding Corporation, its attorney-in-fact by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 837 W MONTROSE AVE #3, CHICAGO
Permanent Tax No.: 14174070611019

from the lien of a certain mortgage made and executed by ANNETTE J KNITTER, to WESTERN FINANCIAL BANK, FSB on January 29, 1998, and recorded in Document No. 98121669, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to BANKERS TRUST COMPANY, AS TRUSTEE, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 18, 2003.

CORPORATE SEAL



Bankers Trust Company, as Trustee by Residential
Funding Corporation, its attorney-in-fact
ITS ATTORNEY IN FACT

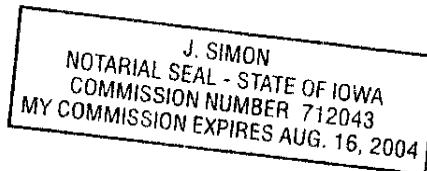
By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On September 18, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2003-09-03



(Notary's Seal)

SV
Pettengill
JW

UNOFFICIAL COPY

Loan No. 306114091

EXHIBIT A

LOTS 1 AND 3 IN SUBDIVISION OF LOTS 8 TO 12, INCLUSIVE IN SUBDIVISION OF BLOCK 11N HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SO UTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE THE PARKING SPACES P-1 AND P-2 AND LOCKER L-6 LIMITED COMMON ELEMENTS AS DELINEASTED ON SURVEY AT TACHED AS EXHIBIT 'D' TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98037731.

Property of Cook County Clerk's Office