



Doc#: 0332818163  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 11/24/2003 02:59 PM Pg: 1 of 6

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F		A
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T	<i>[Signature]</i>	V
I	1124	<i>[Signature]</i>

**AMENDMENT TO  
DECLARATION OF CONDOMINIUM  
OWNERSHIP AND OF  
EASEMENTS, RESTRICTIONS,  
COVENANTS AND BY-LAWS FOR  
2440-48 WEST HARRISON  
CONDOMINIUM**

THIS INSTRUMENT PREPARED BY AND  
AFTER RECORDING RETURN TO:

THOMAS S. MOORE, ESQ.  
ANDERSON & MOORE, P.C.  
111 WEST WASHINGTON STREET  
SUITE 1100  
CHICAGO, ILLINOIS 60602  
312.251.1500 TELEPHONE  
312.251.1509 FACSIMILE

PERMANENT REAL ESTATE INDEX  
NUMBER:

- 16-13-234-029
- 16-13-234-030
- 16-13-234-031
- 16-13-234-032
- 16-13-234-033

ADDRESS OF PROPERTY:

2440-48 West Harrison  
Chicago, Illinois 60612

RECORDING FEE 34  
DATE 11-24-03 COPIES 6  
OK BY *[Signature]*

# UNOFFICIAL COPY

**THIS AMENDMENT TO DECLARATION** is made and entered into by **2440 Harrison, LLC**, (hereinafter collectively referred to as the "Developer") and **MB Financial, N.A.**, not personally but solely as Trustee under Trust Agreement dated January 24, 2002 and known as Trust No. 3059 (hereinafter referred to as the "Trustee" and the Developer and Trustee jointly as the "Declarants");

## RECITALS:

**WHEREAS**, Declarants have previously submitted the Parcel of real estate legally described on Exhibit A attached hereto and by this reference made a part hereof, to the provisions of the Condominium Property Act of the State of Illinois, as amended from time to time and by this Amendment seeks to clarify the assignment of certain parking space designations as set forth in Exhibit C by attaching an Amended Exhibit C hereto;

**NOT THEREFORE**, the Declarants, as the legal title holder of the Parcel, and for the purposes above set forth, **DECLARES AS FOLLOWS**:

### Article A-1

Except as specifically amended by this Amendment to Declaration, all terms and conditions set forth in the original Declaration of Condominium recorded as Cook County Recorder of Deeds Document No. 0324710125 recorded September 4, 2003 remains in full force and effect.

### Article A-2

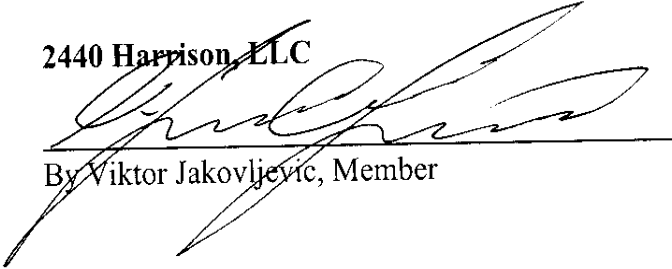
Exhibit C and all limited common area parking designations contained therein are hereby amended and replaced by those contained in the Amended Exhibit C attached hereto.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the Declarants have executed this Declaration as of this 21 day of November, 2003.

**DEVELOPERS:**

2440 Harrison, LLC



By Viktor Jakovljevic, Member

**TRUSTEE**

MB Financial, N.A., not personally but solely as Trustee under Trust No. 3059 created pursuant to Trust Agreement dated January 24, 2002.

**ATTEST:**

By: Richard S. Utelch

Its:

Its: AUP

**This instrument is executed by MB Financial Bank, N.A., not personally but solely as trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All terms, provisions, stipulations, covenants and conditions to be performed by MB Financial Bank, N.A. are undertaken by it solely as trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against MB Financial Bank, N.A. by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.**



# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Viktor Jakovljevic**, personally known to me to be the same person whose name is subscribed to the foregoing Agreement, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument, as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of November, 2003

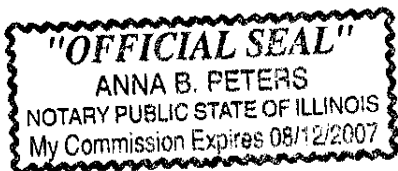
Bylle L Skoczek  
Notary Public



STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, Anna Peters, a Notary Public in and for said County and State, do hereby certify that the Richard Nitce and \_\_\_\_\_, respectively of **MB Financial, N.A.**, as such, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2003.



Anna Peters  
Notary Public

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

Lots 5, 6, 7, 8 and 9 in J.L. Campbell's Subdivision of the South 1/2 of Lots 15 and 18 of Block 5 of Rockwell's addition to Chicago, being the Northeast 1/4 of Section 13, Township 39 North, Range 13 and West 1/2 of the Northwest 1/4 of Section 18, township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Known as: 2440-48 West Harrison, Chicago, Illinois 60612

Permanent Index Numbers:

16-13-234-029  
16-13-234-030  
16-13-234-031  
16-13-234-032  
16-13-234-033

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## AMENDED EXHIBIT C PERCENTAGE OF OWNERSHIP

UNIT	PARKING* SPACE	PERCENTAGE OF OWNERSHIP
2440-1	3	5%
2440-2	1	5%
2440-3	2	5%
2440-4	4	5%
2442-1	13	5%
2442-2	5	5%
2442-3	6	5%
2442-4	7 & 8	5%
2444-1	12	5%
2444-2	9	5%
2444-3	10	5%
2444-4	11	5%
2446-1	14	5%
2446-2	None	5%
2446-3	16	5%
2446-4	15	5%
2448-1	19	5%
2448-2	17	5%
2448-3	20	5%
2448-4	18	5%
TOTAL		100%

\* Assigned as limited common elements.