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Doc#: 0332820174
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/24/2003 06:48 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000210550152005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS P. FITZGIBBONS, PATRICIA S. FITZGIBBONS

Property 3434 PARK PLACE, P.I.N. 05333110290000
Address.....: EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/28/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3106 of Official Records Page 0160 as Document Number 0021245831, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch
Assistant Secretary

SV
23
Seco
my
J.M.

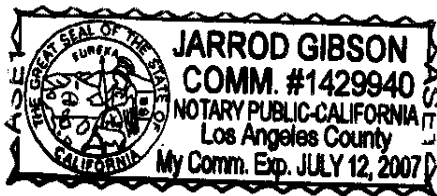
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2003.



[Handwritten Signature]
Jarrod Gibson, Notary public
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

THOMAS P. FITZGIBBONS, PATRICIA S. FITZGIBBONS
3434 PARK PL
EVANSTON, IL 60201

Prepared By: Judith Cobian
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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LOT 4 IN NILES SUBDIVISION OF LOT 43 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 (EXCEPT SEEGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE DESCRIBED AS THE WEST 3.77 ACRES OF THAT PART OF LOT 31 IN ASSESSOR'S DIVISION LYING WEST OF THE CENTER LINE OF RIDGE ROAD, IN AFORESAID COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office