

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007116616

Doc#: 0332820109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 04:05 PM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkovich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Tadeusz Olszewski
3143 N Nashville U 3w
Chicago, IL 60634

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TADEUSZ OLSZEWSKI, MARRIED TO, MALGORZATA OLSZEWSKI as Mortgagor, and recorded on 09-01-1998 as document number 98780597 in the Recorder's Office of COOK County, and LASALLE HOME MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known As: 3143 North Nashville, Chicago IL 60634
PIN Number 13302040501003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 08, 2003
LaSalle Bank, FSB

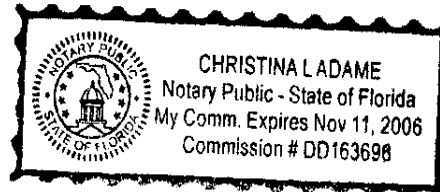
by Cheryl A. Donahoo
CHERYL A. DONAHO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 08, 2003 by CHERYL A. DONAHO, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Christina L Adame
Notary Public

LR661 007 P1N



SV
27
Sue
my
5/11

UNOFFICIAL COPY

0007116616

OLSZEWSKI

EXHIBIT A

UNIT NUMBER 3-W IN THE 143 NORTH NASHVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 6 FEET OF LOT 9 ALL OF LOT 10 AND THE SOUTH 4 FEET OF LOT 11 IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98349516; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENTS PARKING SPACE P3-W AND STORAGE SPACE S3-W, AS SAID LIMITED COMMON ELEMENTS ARE DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98349516 AS AMENDED BY THE AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 98706123 AND AS THE SAME MAY BE AMENDED FURTHER FROM TIME TO TIME.