## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2109 Alt 19 North Falm Harbor, FL 34683

10374931



Doc#: 0332820207 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 07:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ANNETTE PALOMBI TORRES

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

bearing the date 09/11/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010876693 Ux Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2038 N 73RD COURT PIN# 12362280260000

ELMWOOD PARK, IL 60707

dated 08/19/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AEGIS MORTGAGE CORPORATION dba NEW AMERICA FINANCIAL

Steve Rogers

ASST. VICE PIESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/19/03 the ASST. VICE PRESIDENT

by Steve Rogers of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOTIFIEE

FOR AEGIS MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mirna Rodri juez de Rivera Notary Public 57 A of Florida My Commission Ex. July 30, 2007 No. DD 0230410 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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THE SOUTH 20 FEET OF LOT 56 AND THE NORTH 33.25 FEET OF LOT 57 IN MONT CLARE HILLSIDE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office