UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16334250



Doc#: 0332820224
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 07:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt COLLEEN:SMITH}$

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 00/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010568868 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:17002 S NOVAK DR
PIN# 28-25-117-029-1031

HAZELCREST, IL 60429

dated 08/26/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Steve Rogers

Asst. Vice President

The foregoing instrument was acknowledged before me on 08/26/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Mirna Rodrigu 2 ce Rivere Notary Public S. 19 n Florida My Commission Exp. lui, 30, 2007 No. DD 0236410 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL XY 27828 DC

Sylvin h

0332820224 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

16334250

UNIT 3-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ENGLISH VALLEY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25187929, IN THE NORTHWEST 1/4 OF SECTION 25 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office