UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Document Prepared By:A. Graham/NTC 2100 Alt 19 North Palm Harbor, FL 34683

MIN: 100021248000658284

USB#: 4800065828 DM#: 0009749557

ASSIGNMENT OF MORTGAGE/DEED



Doc#: 0332820234
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Dands
Date: 11/24/2003 07:25 PM Pg: 1 cf 2

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DOVENMUEHLE MONTGAGE COMPANY L.P., a Delaware Limited Partnership, whose address is 1501 Woodfield Rold, Schaumburg, IL 60173, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, (assignee), whose address is P.O. Box 2026, Flint, MI 48501. Said Mortgage/Deed of Trust bearing the date 05/24/93, made by ROSE S SUNGVOOM & ALBERT V SUNGVOOM to GE CAPITAL MORTGAGE SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK Page as Instr# 93430324 County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED GLENVIEW, IL 60025 known as: 1646 GREENWOOD DR 04-28-301-092 08/01/03

By: STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 1st day of August, 2003 , by STEVE ROGERS
of DOVENMUEHLE MORTGAGE, INC., general partner of
DOVENMUEHLE MORTGAGE COMPANY L.P.

on behalf of said CORPORATION.

DOVENMUEHLE MORTGAGE COMPANY L.P.

BY: DOVENMUEHLE MORTGAGE, INC., general partner

MARY JO MCGOWAN

Notary Public

My commission expires:07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

MIN 100021248000658284 MERS PHONE 1-888-679-MERS

0332820234 Page: 2 of 2

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9E5793658

PARCEL 1:

THE NORTH 40.35 FEET OF THE NORTH 105.45 FEET OF THE SOUTH 356.13 FEET OF THE EAST 77.96 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE, OF LOTS 1 THROUGH 13 INCLUSIVE, TAKEN AS A TRACT, IN GREENLAKE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1961 AS DOCUMENT NUMBER 18326216, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND CONTAINED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED APRIL 26, 1962 AS DOCUMENT NUMBER 18459313.

PERMANENT INDEX NUMBER: 04-28-301-092