

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0332822071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 01:27 PM Pg: 1 of 2


When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1946246212

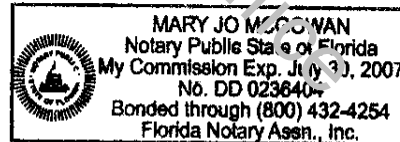
The undersigned certifies that it is the present owner of a mortgage made by JOSE BRAMBILA & MARIA D MARTINEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020045156. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5521 W 22ND PLACE CICERO, IL 60804
PIN# 16-28-104-015

dated 11/17/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/17/03
by Elsa McKinnon the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



Mary Jo McCowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 DW 59344 KW X

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EXHIBIT 'A'

1946246212

LOT 11 IN BLOCK 2 IN MORTON PARK LAND ASSOCIATION
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office