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Recording Requested By: AMERICAN RELEASE CORPORATION

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JOHN ROBERTS AMERICAN RELEASE CORPORATION **PO BOX 458** 95 KIMBERLING CITY CTR LN #D MBERLING CITY, MO 65686



Doc#: 0332822006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 09:47 AM Pg: 1 of 2

<u>Satisfaction</u>

HSBC Image Tracking #:0296037 GUTKOWSKI" Lender ID:746/245/1672178267 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC. BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said modgage.

Original Mortgagor: PIOTR GUTKOWSKI AND A INA. GUTKOWSKI HUSBAND AND WIFE TENANTS BY THE

Original Mortgagee: REPUBLIC CONSUMER LENDING GRUP, INC.

Dated: 01/21/1999 Recorded: 02/03/1999 in Book/Reel/Liber. 9887 Page/Folio: 0059 as Instrument No.: 99110969, in the county of Cook State of Illinois

Legal: LOT 3 IN LOWRY'S SUBDIVISION OF THAT PART OF LOT 11 OF THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2° OF THE NORTHWEST FRACTIONAL X OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND OF LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID NORTHWEST FRACTIONAL 1/4 OF SAID SECTION (EXCEPT THE SOUTH 3/2 FEET AND THE WEST 365 FEET THEREOF), IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION ONLY

COMMON ADDRESS: 5289 NORTH LUNA, CHICAGO, IL 60630

Assessor's/Tax ID No. 13-09-112-003

Property Address: 5289 N LUNA, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

*SVJ*SVJAMRC*09/10/2003 02:05:07 PM* AMRC17HSBC000000000000000056178* ILCOOK* 0296037 ILSTATE_MORT_REL **MBBAMRC

0332822006 Page: 2 of 2

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Satisfaction Page 2 of 2

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC. BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT On September 10th, 2003

MARCIA WHETSTEN.

STATE OF Missouri **COUNTY OF Stone**

ON September 10th, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri personally appeared MARCIA WHETSTEN, Vice President, personally known to me (or proved to me on the basis of sat stactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowle laced to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signa (ur) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

Notary Expires: 03/22/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE COR PORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D, ON F. OLINA, CICATAS OFFICE KIMBERLING CITY, MO 65686 417-739-9412