

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007339194



DRAFTED BY:
Shannon Black
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0332822186
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 04:12 PM Pg: 1 of 2

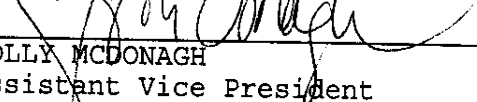
After Recording Mail To:
Vojislav Domanovic
Slobodanka Domanovic
934 A Boxwood Dr
Mt. Prospect, IL 60056

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by VOJISLAV DOMANOVIC AND SLOBODANKA DOMANOVIC, HUSBAND AND WIFE as Mortgagor, and recorded on 12/10/1999 as document number 09153522 in the Recorder's Office of COOK County, and LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known As: 934 A Boxwood Dr, Mt. Prospect IL 60056
PIN Number 03274012540000

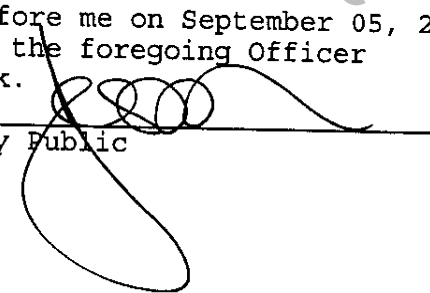
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 05, 2003
LaSalle Bank, FSB

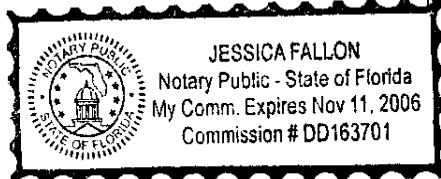
by 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 05, 2003 by POLLY MCDONAGH, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.


Notary Public

LR661 007 P5R



SV
12
Suo
Army
J.H.

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EXHIBIT A

THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERLY 81.98 FEET OF THAT PART OF LOT 1006 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1006, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1006, A DISTANCE OF 13.65 FEET TO A CORNER OF SAID LOT 1006, THENCE NORTHWESTERLY ALONG THE LINE COMMON TO LOTS 1006 AND 1005, A DISTANCE OF 23.46 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 50.00 FEET; THENCE SOUTEASTERLY AT RIGHT ANGLES 163.47 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES, 50.00 FEET TO THE POINT OF BEGINNING IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17352223, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 86592433, IN COOK COUNTY, ILLINOIS.

LR423/007
P5R