



0332826020

Prepared By:

SEEMA DABAS/ CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

Doc#: 0332826020
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/24/2003 09:05 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

FIRST AMERICAN
File # 629667

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 630685535

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 2003** executed by **CRAIG K. BERGMANN, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

JH

described hereinafter as follows:

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as

250 EAST PEARSON STREET, UNIT # 702, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **OCTOBER 24, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN
known to me to be the **CLOSING MANAGER**
and

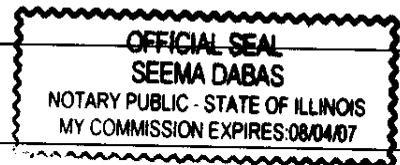
Tori Green
By: **TORI GREEN**
Its: **CLOSING MANAGER**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public _____
County, **COOK**

Witness: _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 702 in The Pearson Condominiums as delineated on a survey of the following described real estate: Lots 4, 6, 7, 8 in The Residences on Lake Shore Park Subdivision, being a subdivision of part of Lots 91 to 98 in Lake Shore Drive Addition to Chicago, a subdivision of part of Blocks 14 and 20 in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as an Exhibit to the Declaration of Condominium recorded as document number 0317834093 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-176 and SG-45, limited common elements as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Permanent Index #'s: 17-03-228-026

Property Address: 250 East Pearson Street, Unit 702, Chicago, Illinois 60611

Property of Cook County Clerk's Office