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0332827041

Loan No. 0000000000000001503828944

Doc#: 0332827041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 10:09 AM Pg: 1 of 2

After Recorded Return to:
DAWN R RICKLEFS AND RICHARD
C NAFZINGER
300 E PALMER
MELROSE PARK, IL 60164

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 12, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00374131, in Book 3541, at Page 0116, releases, conveys and quit claims unto DAWN R RICKLEFS A MARRIED WOMAN AND RICHARD C NAFZINGER A SINGLE MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

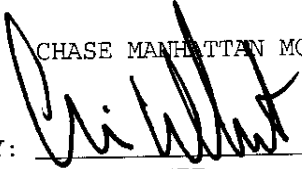
LOT 1, BLOCK 3 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST QUARTER, EXCEPT THE SOUTH 100 RODS, THE WEST HALF OF THE SOUTHEAST QUARTER, EXCEPT THE SOUTH 100 RODS, THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER ALL IN SECTION 32, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 12-32-208-001

PIA 300 E PALMER, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be hereunto affixed by its duly authorized officer this date, September 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 
CHRIS WHITE
Vice President

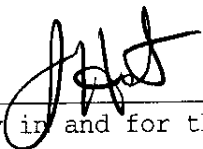
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 16, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
AUBREY WILSON

17-908-



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