

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332827068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 10:37 AM Pg: 1 of 2

L#:598974

The undersigned certifies that it is the present owner of a mortgage made by **LONZO BOYKIN & LUCINDA BOYKIN** to **MATRIX FINANCIAL SERVICES CORPORATION** bearing the date 06/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010610685. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:17730 CYPRESS STREET COUNTRY CLUB HI, IL 60478
PIN# 28-34-228-008

dated 08/25/03
MATRIX FINANCIAL SERVICES CORPORATION

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/25/03
by Elsa McKinnon the Vice President
of MATRIX FINANCIAL SERVICES CORPORATION
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 8, 2007
DD0176110
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MF SRC SW 864SW Y

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EXHIBIT 'A'

598974

LOT 126 IN JO-NA, INC, CAMBRIDGE UNIT NO 4, BEING A
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office