

UNOFFICIAL COPY



Doc#: 0332827096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 10:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DIANA M BEAUCHAMP
1070 LINCOLN AVE SOUTH
HIGHLAND PARK, IL 60035

Loan No. 35741259457/4A

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1618 NORTH OAKLEY AVE UNIT 1618-1, CHICAGO
Permanent Tax No.: 1431373531001

from the lien of a certain mortgage made and executed by **DIANA M BEAUCHAMP AND JAMES J BEAUCHAMP**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, PRISM MORTGAGE COMPANY**) on November 8, 2001, and recorded in Document No. 0020066883, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 24, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

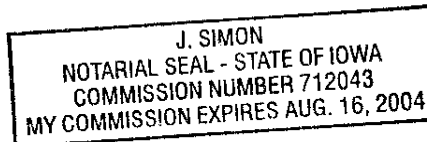
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 24, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: 08/16/2004
2003-09-10



(Notary's Seal)

MIN: 10005890000863621 MERS Telephone: 1-888-679-6377

Handwritten notes: 5/1, Gene, Ann, J.I.

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Loan No. 357412594

EXHIBIT A

UNIT 1618-1 IN THE 1618 N. OAKLEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND 10 IN JOHN N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 WITH THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 3, 1997 AS DOCUMENT 97-098235, TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. 14-31-327-053-1001 WHICH CURRENTLY HAS THE ADDRESS OF 1618 NORTH OAKLEY AVENUE, UNIT 1618-1, CHICAGO ILLINOIS 60647

Property of Cook County Clerk's Office