UNOFFICIAL COPY



Recording Requested by / Return To:

MARC D ZACK

776 Green Bay Road, WINNETKA, IL 60093

Doc#: 0332827036

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 09:45 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebt idness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HART -OPD FINANCIAL SERVICES INC Original Mortgagor: MARC D ; ACK, SARAH D ZACK

Recorded in Cook County, Illinois, or JF/28/02 as Instrument # 0020599236

Tax ID: 05-17-405-044

Date of mortgage: 05/23/02 Amount of mortgage: \$218500.00 Address: 776 Green Bay Rd Winnetka, II 60093

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/15/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MEP.o")

By: / / / / / / / / / / / Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 09/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"), and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0591168 P.I.F.: 08/29/03

FINAL RECON.IL 90350 404.00 1 09/15/03 03:35:18 12-031 IL Cook 9022:43 94

rev. 90350 / 0591168

System

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Loan Number: 0591168 Stco Code: 12-031

PARCEL 1: THAT PART OF THE NORTHWESTERLY 90 FEET OF THE SOUTHWESTERLY 100 FEET OF LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERN LINE OF SAID SOUTHEASTERLY 100 FEET, 51.93 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SCITHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET 70 SAID LOT 33, 61.93 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORKER THEREOF AND LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF THE SOUTHEASTERIX 100 FEET OF SAID LOT 33, 74.49 FEET SOUTHWESTERLY FROM THE NORTHFASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 74.38 FEET SOUTHWESTERLY FROM THE SOUTHEASTEXLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTHWESTERLY 17.65 FEET OF THE SOUTHEASTERLY 100 FIFT OF THAT FEET OF LOT 33 IN COUNTY CLERK'S DIVISION OF THAT FEET OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 17, EAST OF SHE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CALCAGO AND NORTH WESTERN RAILROAD, AND LYING NORTHEASTERLY OF A LINE DRAWN PROM A POINT IN THE NORTHWESTERLY LINE , OF SAID SCULHEASTERLY 100 FEET OF LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE MORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LIKE OF SAID LOT 32, 51.93 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS. PARCEL 37 EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN EXHIBIT "1" THERETO ATTACHED TO DOCUMENT RECORDED MARCH 3, 1561 AS DOCUMENT NUMBER 18099903.