

UNOFFICIAL COPY



Doc#: 0332827119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 11:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
CHOTE BENJAKUL
2940 W RASCHER AVENUE
CHICAGO, IL 60625

Loan No. 652362698 *A.T/PWL*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

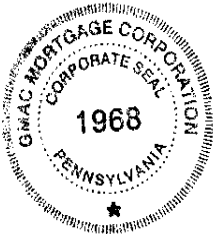
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation dba DiTech.com by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2940 W RASCHER AVENUE, CHICAGO**
Permanent Tax No. **2040WRASCHERA**

from the lien of a certain mortgage made and executed by **CHOTE BENJAKUL AND SUDCHARIT V BENJAKUL**, to **GMAC MORTGAGE CORPORATION DBA DITECH.COM** on **November 22, 2000**, and recorded in Document No. **00953072**, Book **7729**, Page **0077**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 22, 2003**.

CORPORATE SEAL



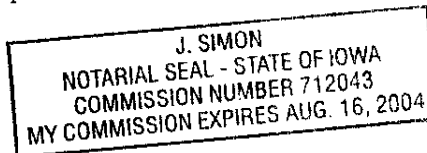
GMAC Mortgage Corporation dba DiTech.com

By: *[Signature]*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-09-03

(Notary's Seal)

*5/1
SW
m
Jp*

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Loan No. 652362698

EXHIBIT A

ORDER #: 2173100 EXHIBIT A ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC #204 92989, ID# 13-12-108-058, BEING KNOWN AND DESIGNATED AS LOT 1319 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOTS 13 20 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NOVEMBER 4, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWN SHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM MAXINE RODMAN, WI DOW AS SET FORTH IN DOC # 20492989 DATED 05/15/1989 AND RECORDED 05/17/1989, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office