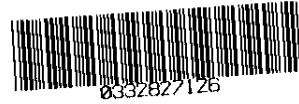


UNOFFICIAL COPY



Doc#: 0332827126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 11:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
THOMAS WILLIAMS
1663 W CARMAN
CHICAGO, IL 60640

Loan No. 600390494 *95/12m*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1663 W CARMEN AVE, CHICAGO
Permanent Tax No.: 1663WCARMENAVE

from the lien of a certain mortgage made and executed by THOMAS MWILLIAMS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on November 8, 2002, and recorded in Document No. 0021419780, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 24, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

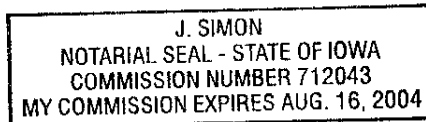
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On September 24, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date 08/16/2004
2003-09-11



(Notary's Seal)

MIN: 100037506003904944 MERS Telephone: 1-888-679-6377

*SV
10
G
m
11*

UNOFFICIAL COPY

Loan No. 600390494

EXHIBIT A

THE EAST 31.2 FEET OF LOT 2 IN COURT PARTITION OF LOTS 8, 9, AND 10 IN BLOCK 3 IN ANDERSONVILLE, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office