

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**THOMAS W MARTHENS**  
2045 W CONCORD #401  
CHICAGO, IL 60647

Doc#: **0332827134**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 11:50 AM Pg: 1 of 2

Loan No. **530533108**

Prepared by: SA, AT  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2045 W CONCORD #401, CHICAGO**  
Permanent Tax No.: **147 133 0150000**

from the lien of a certain mortgage made and executed by **THOMAS W MARTHENS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR LENDER, **GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE**) on July 31, 2002, and recorded in Document No. **0020853772**, Book **9306**, Page **0135**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 23, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, GHS Mortgage,  
LLC d/b a Windsor Mortgage)

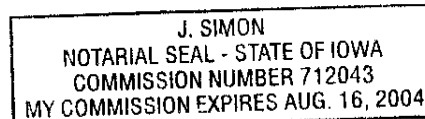
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **September 23, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-09-05



(Notary's Seal)

MIN: 100037505305331087 MERS Telephone: 1-888-679-6377

SV  
5/2  
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my  
5/11

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Loan No. 530533108

## EXHIBIT A

Unit 401 and Parking Unit P.16 in Bucktown Commons Condominium as delineated and defined on the plat of survey of the following described parcel of real estate: Part of Lots 60 to 66, both inclusive, in Johnson's Addition to Chicago, being a subdivision of Lots 3, 5 and 6 in the Assessor's Division of unsubdivided lands in the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, range 14 East of the Third Principal Meridian, according to the plat thereof recorded as document number 1193026, in Cook County, Illinois. Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded May 16, 2002 as document number 0 020561174, and as amended from time to time, together with its undivided percentage interest in the common elements. PIN: 14-31-33 3-013 14-31-333-014 14-31-333-015 14-31-333-016 14-31-333-017

Property of Cook County Clerk's Office