

UNOFFICIAL COPY



Doc#: 0332827210
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2003 02:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
CLARENCE C BROWN
17619 S BAKER ST
COUNTRY CLUB HILLS, IL 60478

Loan No. 307062477

Prepared by: *SP Lm*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 17619 S BAKER ST, COUNTRY CLUB HILLS
Permanent Tax No.: 78341170120000

from the lien of a certain mortgage made and executed by CLARENCE C BROWN AND GERALDINE BROWN, to OLD KENT MORTGAGE COMPANY on May 9, 1997, and recorded in Document No. 97-332625, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 24, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

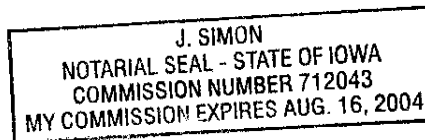
STATE OF IOWA
County of Black Hawk

On September 24, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-09-11

[Signature]



(Notary's Seal)

*SV
Pettengill
Simon
11/24/03
JM*

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Loan No. 307062477

EXHIBIT A

LOT 12 J E MERRIONS COUNTRY CLUB HILLS UNIT NUMBER 8 A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE S OUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL LINOIS 28-34-117-012-0000

Property of Cook County Clerk's Office