

UNOFFICIAL COPY

Prepared By:	23326290 14
PERL MORTGAGE INC	Doc#: 0332829014
1735 NORTH ASHLAND	Eugene "Gene" Moore Fee: \$26.00
CHICAGO, ILLINOIS 60622	Cook County Recorder of Deeds
	Date: 11/24/2003 08:27 AM Pg: 1 o
and When Recorded Mail To	
PERL MORTGAGE, INC.	
1735 NORTH ASHLAND	
CHICAGO	
ILLINOIS 60622	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN, NO.; 61-35-56489	
LOAN NO.: 61-35-56489 FOR VALUE RECEIVED the undersigned hereby grants, assignation multiply bank for	gns and transfers to
WASHINGTON MUTUAL DANK, FP	
75 NORTH FAIRWAY DRIVE, VEINEN HILLS, ILLINOIS 6	.0061
all the rights, title and interest of understand in and to that cerexecuted by	tain Real Estate Mortgage dated AUGUST 27, 2003
	2001-11
5/ 305	3001-1/ 33144646
	23146660
to PERL MORTGAGE, INC.	
a corporation organized under the laws of THE STATE (F IVE	INOIS
and whose principal place of business is 1735 NORTH ASH AN	D
CHICAGO, ILLINOIS 60622	0.
and recorded in Book/Volume No.	pag ¿(s) , as Document No.
0332829013 cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for L	egal Desc. ip.ion)
Commonly known as 534 W. CORNELIA AVENUE, UNIT 2S, CHICAGO, ILLINO	TS 00057
TOGETHER with the note or notes therein described or referre	d to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortg	lage.
STATE OF ILLINOIS COUNTY OF COOK DELLEGIS	PERL MORTGAGE INC
COUNTY OF COOK ALLEGED	
On AUGUST 27, 2003 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	D. Agusta o and
county and state, personally appeared	By: KEN PEALMUTTER
known to me to be the KEN PERLMUTTER	Its: President
and President	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness: "OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of	A Lexandra C. Dailey
Directors and that he/she acknowledges said instrument to be the free act and fleed of said/corporation	Dublic State of Illinois
Notary Public Wall Corporation	My Commission Expires 8/1//2003
Notary Public Conference Of County.	- TOTAL TOTA
My Commission Expires $08 - 17 - 05$	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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61-35-56489

RIDER - LEGAL DESCRIPTION

UNIT 534 2 SOUTH IN THE CORNELIA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWIN, DESCRIBED REAL ESTATE: LOT 5 IN PLOTKE AND CROSSY'S RESUBDIVISION OF THE WESTERLY 278 FEET OF BLOCK 2 OF BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF LOTTONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL LAW OLD AND TOWNSHIP AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE TRACT OF LAND LIVING FAST OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE LOCATE BROVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILL, INDIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE LECLARATION OF CONDOMINUM COORDED AS DOCUMENT NO. _______, TOGETHER WITH LT'S UNDIVIDED SERCENTAGE INTELS! IN THE COMMON BLIMENTS.

14-21-112-007-0000

Rev. 05/05/97 DPS 049