

# UNOFFICIAL COPY



Loan Number: 6671353321

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
John M Brannigan  
Jean Hall Brannigan  
56 Coventry Road  
Northfield, IL 60093

0

Doc#: 0332831023  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/24/2003 07:39 AM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John M Brannigan and Jean Hall Brannigan, husband and wife as joint tennants, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/12/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/23/2003 in Mortgage Book 1025 of records, Page 0186, Auditor's File No./Document No. 0030107021. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:  
LOT 19 IN MULBERRY HILL UNIT NO. 3, BEING A SUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 5 ACRES) IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1, (EXCEPT THE SOUTH 3 ACRES THEREOF) IN DILG'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 4/10 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, WITH PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 56 Coventry Rd, Northfield, IL 60093, PIN: 04-25-100-112-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/31/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/31/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Chanel Coddington  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 05, 2006

Prepared by Chanel Coddington  
Bank of America, 101 E main ST. Ste 400, Lou Ky 40202

