UNOFFICIAL COPY

Loan Number: 22853048

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Frank B Kahren

828 McIntosh Court 14-301 Prospect Heights, IL 600200000 Doc#: 0332831038 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/24/2003 07:39 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and gritclaim unto Frank B Kahren, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/25/1999, and recorded in Recorder's/Reg's crar's Office of the County of Cook, in the State of of records, Auditor's File No./Document No. 99355696 . Illinois, on 04/14/1999 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: UNIT 14 301 IN RIVER TRAILS CONDOMINUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1. OF SECION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF TEH THIRD PRINCIPAL MERIDIAN WATCH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMNIUM RECOREDED AS DOCUMENT 26873891 TOGETHER WIH IT'S UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property Address: 828 McIntosh Court, Prospect Heights, IL 600700000, 202-054-1308

privileges thereunto belonging or Together with all the appurtenances and In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/31/2007

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

Shawn Biven, Vice President

State of Kentucky, County of Jefferson The foregoing instrument was acknowledged before me on 07/31/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on

behalf of the corporation.

James Nell

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: April 21, 2007

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202 Prepared by: James Noell

