

UNOFFICIAL COPY



0332832188

Loan No. 0000000000000001609118885

Doc#: 0332832188
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/24/2003 01:27 PM Pg: 1 of 3

After Recorded Return to:
FREDERICK M. CAMPEAU
7319 N. CAMPBELL AVENUE
CHICAGO, IL 60645

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 20, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020947753, releases, conveys and quit claims unto FREDERICK M. CAMPEAU, MICHELLE THOMAS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-25-426-043-0000

7319 N CAMPBELL AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

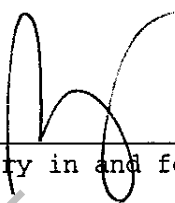
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 4, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-908-



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PARCEL 1:

THAT PART OF LOT 1 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 1, WHICH IS 80.32 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, TO A POINT IN THE SOUTH LINE OF SAID LOT 1, WHICH IS 83.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1 (EXCEPT THE EAST 40.10 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1): IN LAKEVIEW PARK A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 12.0 FEET OF AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1; IN LAKEVIEW PARK A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW PARK INCORPORATED, A ILLINOIS CORPORATION, DATED FEBRUARY 20, 1959 AS DOCUMENT NUMBER 17461265, AND AS CREATED BY THE DEED FROM LAKEVIEW PARK INCORPORATED, AN ILLINOIS CORPORATION, TO RICHARD LITOWSKY AND PEARL LITOWSKY, HIS WIFE, DATED MARCH 26, 1959 AND RECORDED APRIL 15, 1959 AS DOCUMENT NUMBER 17509037 (A) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UNDER UPON AND ACROSS THE SOUTH 1 1/2 FEET OF LOT 1 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND THE NORTH 1 1/2 FEET OF LOT 2 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF AND EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID), ALL IN LAKEVIEW PARK SUBDIVISION AFORESAID (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE WEST 16 FEET OF THE EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOTS 1 AND 2 (EXCEPT THAT PART FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW PARK SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS