## **UNOFFICIAL CC**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

0332832259 Doc#: Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 03:59 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indexterness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SAVINGS & LOAN ASSOCIATION OF SOUTH HOLLAND

Original Mortgagor: RUTH C HANN

Recorded in Cook County, Illinois, on 31/27/94 as Instrument # 94090839

Tax ID: 27-25-407-020-0000

Date of mortgage: 01/26/94 Amount of mor/gage: \$45500.00 Address: 7415 W 173rd St Tinley Park, II 60477

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sail county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurdance with the regulation of said state and county.

Dated: 08/19/03

**MB Financial Bank National Association** 

**FKA Manufacturers Bank** 

Successor in Interest to First Savings and Loan

Association of South Holland

Flora Adams Vice President

State of California

County of Santa Clara

County Clork's Office On 08/19/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association,

and that she executed the foregoing instrument pursuant to a resolution of

its board of diffectors and that such execution was done as the free act and deed of MB Financial Bank National Association.

KIM GORMAN COMM. 1334697

Kim Gorman

Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 231642370 P.I.F.: 07/08/03

FINAL RECON.IL 90572 Inv: FSSH 3 08/19/03 04:15:32 12-031 IL Cook 662:6 12

rev. 90572 / 231642370

PS MY

0332832259 Page: 2 of 2

JOB#;	905 12 NC	PFFICIAL	CO
LOAN#:	23/6423570		
ST-CO:	12-03/		
LAST NAME: _	Hanna		
REEL/BATCH#:	662		•

LOT 18 IN BLOCK 2 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW MC INTOSH AND COMPANY SOUTHLANDS AND A. T. MC INTOSH AND COMPANY'S SOUTHLANDS AND A. T. WESTERLY RIGHT OF VAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, I) COOK COUNTY, ILLINOIS. To Jok Co