UNOFFICIAL COPY

Loan Number: 23700818

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Manuel I Luna

8333 S Baltimore Avenue Chicago, IL 60617 Doc#: 0332832294 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2003 04:40 PM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise. release, convey and quitclaim unto Manuel I Luna and married to Maria J Luna, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/11/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/02/2000 of records, Auditor's File No./Document No. 00085237 The premises therein described, situated in the follows ο£ Cook, State οf Illinois, as County County, Illinois: following described property located in

LOT 40 IN BLOCK 8 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY ILLINOIS P I N 21-31-402-003-0000

Property Address: 8333 S Baltimore Avenue, Chicago, IL 60617, PIN: 21-31-402-003-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/04/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson The foregoing instrument was acknowledged before me on 09/04/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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