



Prepared By:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

Doc#: 0332940033
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/25/2003 09:06 AM Pg: 1 of 3

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

REC 216006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

80x169 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-43-41998

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2003
executed by EDWARD J POPE AND DARLENE M POPE, MARRIED, HUSBAND AND WIFE

to HERITAGE BANK OF SCHAUMBURG
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

155 NORTH HARBOR DRIVE, UNIT 3404, CHICAGO, ILLINOIS 60601

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On NOVEMBER 14, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MELINDA FISKE

known to me to be the ASSISTANT VICE PRESIDENT
and BARRY B. CHRISTIAN

known to me to be OPERATIONS OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

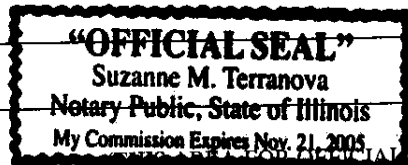
Notary Public *Suzanne M. Terranova*
COOK County,

My Commission Expires 11-21-05

Melinda Fiske
By: MELINDA FISKE
Its: ASSISTANT VICE PRESIDENT

Barry B. Christian
By: BARRY B. CHRISTIAN
Its: OPERATIONS OFFICER

Witness: JULIE BERNA



UNOFFICIAL COPY

Rev. 03/05/97 **DPS 049**

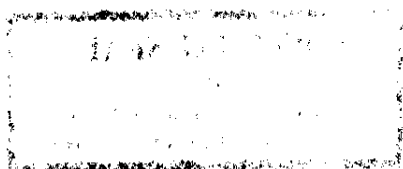
17-10-401-005-1452

Property of Cook County Clerk's Office

PARCEL 1: UNIT NO. 3404 IN HARBOR DRIVE CONDOMINIUM TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (SEE ATTACHED
LEGAL DESCRIPTION RIDER)

RIDER - LEGAL DESCRIPTION

61-43-41998



UNOFFICIAL COPY

STREET ADDRESS: 155 NORTH HARBOR DRIVE, UNIT 3404
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-10-401-005-1452

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3404 IN HARBOR DRIVE CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22935653 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR ACCESS FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSN MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER THE TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 58912 TO WALDO F. JOHNSON RECORDED OCTOBER 21, 1976 AS DOCUMENT NUMBER 23681256, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON THE PLAN OF HARBOR POINT UNIT 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 58912 TO WALDO F. JOHNSON RECORDED OCTOBER 21, 1976 AS DOCUMENT NUMBER 23681256, IN COOK COUNTY, ILLINOIS.