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Prepared By SEEMA DABAS/ CHICAGO FINANCIAL Doc#: 0332942150 Eugene "Gene" Moore Fee: \$26.00 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 Cook County Recorder of Deeds Date: 11/25/2003 09:10 AM Pg: 1 of 2 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 614306991 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VEFNON HILLS, ILLINOIS 60081 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 2003 executed by KIRIL ZUMBULEV, MARRIED KIN ANGUELINA ZUMBULEVA to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 recorded in Book/Volume No. , page(s) , as Document No. COOK Courty Records, State of ILLINOIS bed hereinafter as follows: (See Reverse for Legal Description) Commonly known as 622 COBBLESTONE CIRCLE, UNIT 2D, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC. COUNTY OF COOK OCTOBER 31, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared TORI GREEN TORI GREEN CLOSING MANAGER known to me to be the **CLOSING MANAGER** and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL was signed and sealed on behalf of said corporation Witness: SEEMA DABAS pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC - STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to

My Commission Expires

Notary Public

be the free act and deed of said corporation.

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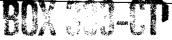
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County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MY COMMISSION EXPIRES:08/04/07



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008173577 NA

STREET ADDRESS: 622 COBBLESTONE CIRCLE

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-32-402-035-1052

LEGAL DESCRIPTION:

UNIT 70 IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 MOUTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 658.48 FEF. WEST OF THE EAST LINE OF SAID WEST 30 ACRES; THENCE NORTH ALONG A LINE PARALLEL, TO THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 672.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 70.0 FET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 66.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 63 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 200 FEET; THENCE EAST ALCNO A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 200.13 FEFT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 200.13 FEFT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE WIST 30 ACRES A DISTANCE OF 331 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE WIST ALONG SAID SOUTH LINE 333.13 FEET TO THE POINT OF BEGINNING

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 2803377, AS AMENDED FROM TIME TO TIME, TOGITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD DC 10/27/03