



0332942163

Doc#: 0332942163
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/25/2003 09:16 AM Pg: 1 of 2

Prepared By:

CONTESSA GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-42-95111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 2003** executed by **JAMES F. M'CLOUGHLIN AND ELLIS M. PURCELL, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, pag (s) _____, as Document No. _____

described hereinafter as follows:

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as

1644 N. SEDGWICK STREET, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

CHICAGO FINANCIAL SERVICES, INC.

On **OCTOBER 30, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN
known to me to be the **CLOSING MANAGER**
and

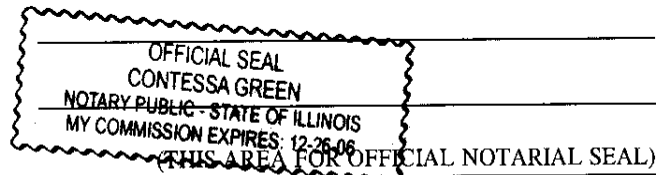
Tori Green
By: **TORI GREEN**
Its: **CLOSING MANAGER**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____
My Commission Expires **12/26/06**



UNOFFICIAL COPY

61-42-95111

RIDER - LEGAL DESCRIPTION

LOT 39 IN CHARLES A. NORTON SUBDIVISION OF THE EAST 1/2 OF BLOCK 54 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-331-028-0000

Property of Cook County Clerk's Office