



Doc#: 0332942166  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/25/2003 09:17 AM Pg: 1 of 2

Prepared By:

SEEMA DABAS/ CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614315992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2003**  
executed by **SHELLEY MALINOWSKI AND MATTHEW MALINOWSKI, WIFE AND HUSBAND**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

, page(s)

, as Document No.

*D332942166*  
described hereinafter as follows:

COOK

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

**800 WEST WISCONSIN STREET, UNIT # 2, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **OCTOBER 31, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**TORI GREEN**

known to me to be the **CLOSING MANAGER**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Seema Dabas*

County, **COOK**

My Commission Expires

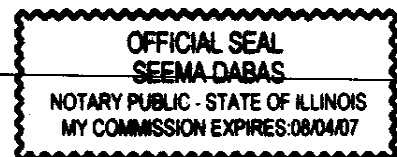
**08/04/07**

*Tori Green*  
By: **TORI GREEN**  
Its: **CLOSING MANAGER**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24  
27  
MM  
8-173457  
2004

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008173457 NA  
**STREET ADDRESS:** 800 W. WISCONSIN ST., UNIT 2,  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-32-410-067-1002

**LEGAL DESCRIPTION:**

UNIT NUMBER: 2 IN 800 WEST WISCONSIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE WEST 68.58 FEET THEREOF) IN SUB-BLOCK 8 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98549456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office