

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332944031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/25/2003 09:15 AM Pg: 1 of 2

L#:0907428261



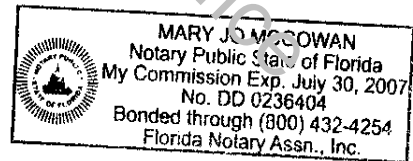
The undersigned certifies that it is the present owner of a mortgage made by **SABINO PICASSO & SYLVIA PICASSO** to **OLD KENT BANK** bearing the date 03/31/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93291579. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 370 OLYMPIA CT ELGIN, IL 60120
PIN# 06-17-105-012

dated 09/20/03
CHASE MANHATTAN FINANCIAL CENTER, INC.
FKA CHEMICAL FINANCIAL SERVICES CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/20/03
by Steve Rogers the Vice President
of CHASE MANHATTAN FINANCIAL CENTER, INC.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0907428261

LOT 80 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT 24614508, AND
THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20,
1978 AS DOCUMENT 24681307 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office