

UNOFFICIAL COPY



Doc#: 0332944034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/25/2003 09:15 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1996289192

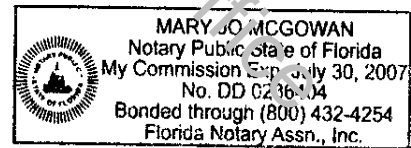


The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA F WALL** to **SUNTRUST MORTGAGE INC** bearing the date 04/04/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010296040. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 311 S GLENDALE AVENUE BARRINGTON, IL 60010
PIN# 01-01-211-003
dated 09/20/03
CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/20/03 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EM 55956 BL

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EXHIBIT 'A'

1996289192

LOT 24 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMANY'S MAIN STREET ADDITION TO BARRINGTON, BEING A SUBDIVISION OF PART OF LOT 2, IN COUNTY CLERKS DIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office