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Doc#: 0332945024

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 11/25/2003 07:13 AM Pg: 1 of 2

Recording Requested by / Return To: RANDAL A RICHARDSON 1223 Central St #C, EVANSTON, IL 60202

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: AMERICAP FIDELITY MORTGAGE SERVICES INC Original Mortgagor: RANDAL A TUCHARDSON, MITSUKO RICHARDSON Recorded in Cook County, Illinois, on 15/18/02 as Instrument # 0021145284

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or cleak of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/12/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

County of Washoe

On 09/12/2003, before me, the undersigned, a Notary Public for said County and $\mathfrak{S}(\mathfrak{d})$ 3, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoin g instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE Pag. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FAR(10): OME MORTGAGE INC.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0010314722 P.LF.: 09/02/03

FINAL RECON.IL 90350 8045.0 1 09/12/03 03:33:30 12-031 IL Cook 9042:29 15

rev. 90350 / 0010314722

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0010314722 (12-031 IL Cook)

Tax ID: 05-35-319-008-1015

Date of mortgage: 09/20/02 Amount of mortgage: \$240000.00 Address: 1223 Central St #C Evanston, II 60201 PARCEL 1: UNIT 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE EVANSTON TERRACES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25348723, LN SOUTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 18 AND 19, A LIMITED COMMON ELEMENT. AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO. IN COOK COUNTY, ILLINOIS.

