

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED
BY AND MAILED TO:
ASSOCIATED BANK
LINDA MASCORRO
200 EAST RANDOLPH DRIVE
CHICAGO, ILLINOIS 60601

Doc#: 0332945249
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/25/2003 02:31 PM Pg: 1 of 3

MODIFICATION OF REAL ESTATE LOAN NUMBER 9005315-9008

ASSOCIATED BANK, A State Banking Association, organized and existing under the laws of the state of Illinois (herein called the Bank), and the undersigned, WILLIAM R. HUTCHINSON AND JOYCE B. HUTCHINSON (herein called the mortgagors/borrowers) of Chicago hereby agree as follows:

The original Note of the Borrowers/Mortgagors to the Bank dated November 20, 2000 in the original amount of \$240,000.00, (TWO HUNDRED FORTY THOUSAND AND NO/100 DOLLARS) secured by Mortgage dated November 20, 2000 and recorded in the Office of the Cook County Recorder of Deeds, as Document Number 00976436 relating to the real estate and premises situated in the City of Chicago, State of Illinois, and being legally described as follows:

LEGAL DESCRIPTION:

UNIT 4-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 EAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NU. 25993450 IN THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 253 E. Delaware, Unit 4E, Chicago, Illinois 60613

PERMANENT INDEX NUMBER: 17-03-222-025-1084

Is valid and subsisting obligation of the BORROWER/MORTGAGORS, that there are no defenses or offsets against said obligation, that the current principal balance of the Note is \$240,000.00, the Bank and Borrowers/Mortgagors do hereby agree to the following Modification and Amendments:

1. Modify the maturity date from November 20, 2003 to November 20, 2004.
2. This Modification Agreement shall not be construed in any way as a waiver of any of Lender's rights under the Mortgage.
3. All other terms and conditions of the original Note and Security Agreements referred to above shall remain in full force and effect.

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- 4. If on November 20, 2004, the maturity date, I still owe amounts under the Note, I will pay those amounts in full.

WITNESS, the hands and seals of the undersigned this 17th day of November, 2003.

William R. Hutchinson
 William R. Hutchinson,
 Borrower/Mortgagor

Joyce B. Hutchinson
 Joyce B. Hutchinson,
 Borrower/Mortgagor

ASSOCIATED BANK

BY: Ray C. Mascorro
 Its: Vice President

ATTEST: Ray C. Mascorro
 Its: Vice President

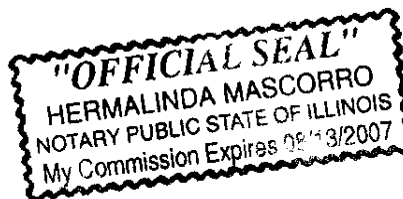
State of Illinois)
) SS
 County of Cook)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WILLIAM R. HUTCHINSON AND JOYCE B. HUTCHINSON, personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purpose therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th DAY OF November, 2003.

Hermelinda Mascorro
 NOTARY PUBLIC

MY COMMISSION EXPIRES:



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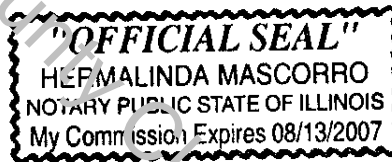
State of Illinois)
 SS
County of Cook)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gary C. Marinier, of the ASSOCIATED BANK, AN ILLINOIS CORPORATION AND Tracy K. Healy of said Bank, personally known to me to be the same person whose names are subscribed in the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Vice President, of said Bank and caused the corporate seal of said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th DAY OF November, 2003.

Her Malinda Mascorro
NOTARY PUBLIC

MY COMMISSION EXPIRES:



CLERK'S OFFICE