

Prepared By: Demetra Papaioannou

WHEN RECORDED MAIL TO:
Pullman Bank and Trust
6100 N. Northwest Hwy.
Chicago, Illinois 60631
Demetra Papaioannou



Doc#: 0332947083
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/25/2003 12:03 PM Pg: 1 of 1

LOAN #4135083/9001

946663 id: 03/cond

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM **John Langas**, of the County of **Cook**, in the State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain **Mortgage** dated the **3RD** day of **April A.D. 2002** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document #**0020449815**, an **Assignment of Rents** dated the **3RD** day of **April A.D. 2002** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document #**0020449816**, and **Modification of Mortgage** dated the **3RD** day of **April A.D. 2003** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document #**0316247003** to the premises therein described as follows:

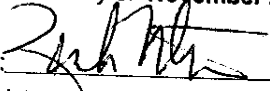
LOT 16 IN CHARLES J FORD'S SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

P.I.N. 14-19-224-034

situated in the city of **Chicago** County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

Property Address: 3720 N. Ashland

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President this **5TH** day of **November** A.D. **2003**

BY: 
Assistant Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Zenaida Maniates, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this **5TH** day of **November** A.D. **2003**

