

# UNOFFICIAL COPY

Return To:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612



0332947143

Doc#: 0332947143  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 11/25/2003 01:01 PM Pg: 1 of 4

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000736228

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey unto

8362097  
ACTO  
Morgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190  
(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **December 3, 2002**  
**MIKHAEL WILLIAMS, MARRIED TO NANETTE WILLIAMS**

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: 25-12-420-072-0000

Property Address: 10118 SOUTH BENSLEY AVENUE, CHICAGO, ILLINOIS 60617

such Mortgage having been given to secure payment of **Seventy-Five Thousand, Six Hundred and No/100 ---**  
-----  
(\$ 75,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

0021420028 of the Records of **COOK** State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 7, 2002**

Witness *Mansu Cernaasco*  
Mansu Cernaasco

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness \_\_\_\_\_ By: *Magda Villanueva*

(Signature)

**Magda Villanueva**  
**A.V.P.\Shipping Manager**

Attest **Maria Stafford**

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on **December 7, 2002**  
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Maria Stafford**

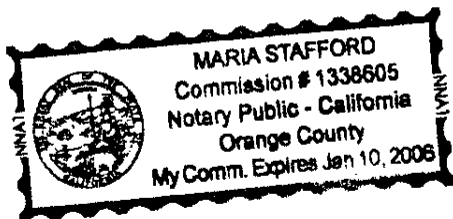
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# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On December 7, 2002, before me the undersigned **Maria Stafford**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.



Witness my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

**MARIA STAFFORD**  
**COMMISSION # 1338605**  
**COMMISSION EXPIRES:**  
**JANUARY 10, 2006**

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**Exhibit A**

**H47203**

**LOT 6 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 27 IN CALUMET TRUSTS SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT NUMBER 9137462 IN COOK COUNTY, ILLINOIS.**

**P.I.N. 25-12-420-072-0000**

**C/K/A 10118 S. BENSLEY AVENUE, CHICAGO, ILLINOIS 60617**

Property of Cook County Clerk's Office