



Doc#: 0332947196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/25/2003 03:24 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRMAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8008639174 LPS #: 2290133 Bin #: 111303_9



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 7/27/1994 made and executed by SALVADOR SANCHEZ
AND CATALINA SANCHEZ, HUSBAND AND WIFE to secure payment of the principal sum
of \$40000.00 Dollars and interest to HOUSEHOLD BANK, F.S.B. in the County of
COOK and State of IL Recorded: 8/4/1994 as Instrument #: 94-691120 in Book: -
on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): LOT 10 IN BLOCK 25 IN ALBERT CROSBY AND
OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

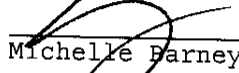
Tax ID No. (if applicable): 13-25-406-031

Property Address: 2734N ARTESIAN, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 14,
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. as Mortgagee

BY 
Michelle Barney, Assistant Vice President

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

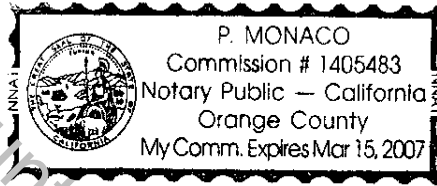
ON November 14, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F87/416



12/3/2003
B

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Property of Cook County Clerk's Office